# **SECURITIES AND EXCHANGE COMMISSION** Washington, D.C. 20549

### **SCHEDULE 13G**

|             | UNDER THE SECURITIES EXCHANGE ACT OF 1934                                      |  |
|-------------|--------------------------------------------------------------------------------|--|
|             | (Amendment No. 5)*                                                             |  |
|             |                                                                                |  |
|             | GULF ISLAND FABRICATION INC                                                    |  |
|             | (Name of Issuer)                                                               |  |
|             |                                                                                |  |
|             | COM                                                                            |  |
|             | (Title of Class of Securities)                                                 |  |
|             |                                                                                |  |
|             | 402307102                                                                      |  |
|             | (CUSIP Number)                                                                 |  |
|             | 12/31/2024                                                                     |  |
|             | (Date of Event Which Requires Filing of this Statement)                        |  |
|             | (Date of Event Viller Requires . mily of the Education,                        |  |
| Chack the a | opropriate box to designate the rule pursuant to which this Schedule is filed: |  |
|             |                                                                                |  |
|             | Rule 13d-1(b)                                                                  |  |
| Rule 13     | d-1(c)                                                                         |  |
| Rule 13     | d-1(d)                                                                         |  |
|             |                                                                                |  |
|             |                                                                                |  |
|             |                                                                                |  |
|             |                                                                                |  |
|             | SCHEDULE 13G                                                                   |  |
| CUSIP No.   | 402307102                                                                      |  |
|             |                                                                                |  |
|             | Names of Reporting Persons                                                     |  |
| 1           | First Wilshire Securities Management. Inc.                                     |  |

## Check the appropriate box if a member of a Group (see instructions) 2 (a) (b) 3 Sec Use Only Citizenship or Place of Organization 4 **CALIFORNIA**

|                                                                                          | 5                                                                                       | Sole Voting Power        |  |  |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------|--|--|
|                                                                                          |                                                                                         | 942,424.00               |  |  |
| Number<br>of Shares<br>Beneficial<br>ly Owned<br>by Each<br>Reporting<br>Person<br>With: | 6                                                                                       | Shared Voting Power      |  |  |
|                                                                                          |                                                                                         | 0.00                     |  |  |
|                                                                                          | 7                                                                                       | Sole Dispositive Power   |  |  |
|                                                                                          |                                                                                         | 980,333.00               |  |  |
|                                                                                          | 8                                                                                       | Shared Dispositive Power |  |  |
|                                                                                          | 0                                                                                       | 0.00                     |  |  |
|                                                                                          | Aggregate Amount Beneficially Owned by Each Reporting Person                            |                          |  |  |
| 9                                                                                        | 980,333.00                                                                              |                          |  |  |
| 40                                                                                       | Check box if the aggregate amount in row (9) excludes certain shares (See Instructions) |                          |  |  |
| 10                                                                                       |                                                                                         |                          |  |  |
| 44                                                                                       | Percent of class represented by amount in row (9)                                       |                          |  |  |
| 11                                                                                       | 6.0 %                                                                                   |                          |  |  |
| 42                                                                                       | Type of Reporting Person (See Instructions)                                             |                          |  |  |
| 12                                                                                       | IA                                                                                      |                          |  |  |

### SCHEDULE 13G Item 1. (a) Name of issuer: **GULF ISLAND FABRICATION INC** (b) Address of issuer's principal executive offices: 2170 BUCKTHORNE PL, SUITE 420, THE WOODLANDS, TX 77380 Item 2. Name of person filing: (a) First Wilshire Securities Management, Inc. (b) Address or principal business office or, if none, residence: 1214 East Green Street, Suite 104, Pasadena, CA 91106 Citizenship: (c) California (d) Title of class of securities: COM (e) **CUSIP No.:** 402307102 Item 3. If this statement is filed pursuant to §§ 240.13d-1(b) or 240.13d-2(b) or (c), check whether the person filing is a: (a) Broker or dealer registered under section 15 of the Act (15 U.S.C. 78o); (b) Bank as defined in section 3(a)(6) of the Act (15 U.S.C. 78c);

Insurance company as defined in section 3(a)(19) of the Act (15 U.S.C. 78c);

An investment adviser in accordance with § 240.13d-1(b)(1)(ii)(E);

Investment company registered under section 8 of the Investment Company Act of 1940 (15 U.S.C. 80a-8);

(c)

(d)

(e)

| (f)        | An employee benefit plan or endowment fund in accordance with § 240.13d-1(b)(1)(ii)(F);                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (g)        | ☐ A parent holding company or control person in accordance with § 240.13d-1(b)(1)(ii)(G);                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (h)        | ☐ A savings associations as defined in Section 3(b) of the Federal Deposit Insurance Act (12 U.S.C. 1813);                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (i)        | ☐ A church plan that is excluded from the definition of an investment company under section 3(c)(14) of the Investment Company Act of 1940 (15 U.S.C. 80a-3);                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>(j)</b> | A non-U.S. institution in accordance with § 240.13d-1(b)(1)(ii)(J). If filing as a non-U.S. institution in accordance with § 240.13d-1(b)(1)(ii)(J), please specify the type of institution:                                                                                                                                                                                                                                                                                                                                                  |
| (k)        | ☐ Group, in accordance with Rule 240.13d-1(b)(1)(ii)(K).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Item 4.    | Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (a)        | Amount beneficially owned:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | 980333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (b)        | Percent of class:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | 6.0 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (c)        | Number of shares as to which the person has:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | (i) Sole power to vote or to direct the vote:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            | 942424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | (ii) Shared power to vote or to direct the vote:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | (iii) Sole power to dispose or to direct the disposition of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            | 980333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | (iv) Shared power to dispose or to direct the disposition of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Item 5.    | Ownership of 5 Percent or Less of a Class.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Item 6.    | Ownership of more than 5 Percent on Behalf of Another Person.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| nem o.     | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Item 7.    | Identification and Classification of the Subsidiary Which Acquired the Security Being Reported on by the Parent Holding Company or Control Person.                                                                                                                                                                                                                                                                                                                                                                                            |
|            | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Item 8.    | Identification and Classification of Members of the Group.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Item 9.    | Notice of Dissolution of Group.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Item 10.   | Certifications:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | By signing below I certify that, to the best of my knowledge and belief, the securities referred to above were acquired and are held in the ordinary course of business and were not acquired and are not held for the purpose of or with the effect of changing or influencing the control of the issuer of the securities and were not acquired and are not held in connection with or as a participant in any transaction having that purpose or effect, other than activities solely in connection with a nomination under ?? 240.14a-11. |

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

## First Wilshire Securities Management, Inc.

Signature: Howard Lu
Name/Title: CEO
Date: 02/13/2025